

**December 6, 2021**

The Mitchell County Commissioners met in formal session on Monday, December 6, 2021 with Chairman Tom Claussen and members Mike Cooper and Jim Marshall in attendance. Also present was Jason Rabe, Beloit City Manager.

The meeting was called to order by the Chairman and the Pledge of Allegiance was recited.

The minutes of the November 22, 2021 meeting and November 29th waiver of meeting were approved as written on motion by Jim Marshall and seconded by Mike Cooper. Motion carried by unanimous vote. The commission made a statement regarding the death of Bob Dole.

Stuart Porter, Schwab-Eaton, reported that the Public Works building is out for bids. There will be a pre-bid meeting at the Beloit Municipal Building on December 7th at 10:00.

Keegan Bailey, NCRPC ARPA Grant Administrator, discussed other possibilities for ARPA funding. There is an option to help those who cannot pay their water bills to qualify for ARPA money through DCF. She also reported that the County Health parking lot may qualify for ARPA funds due to the increase in clients.

Jason Rabe, Beloit City Administrator, and Doug Palen, representing NCK Outdoors, discussed the bike and walking trails from Chautauqua Park on the east side of the river. There may be issues near the County Highway yard. They will meet at the yard on Thursday December 9th at the County shop at 2:00 p.m.

David Dohe, Emergency Management, and Eric Hamel, EMS, discussed with the commission the possibility of a new building to house the ambulances and the dive team equipment. Their preference would be a building in Beloit for the ambulances and a building in Glen Elder for the dive team equipment. The commission took the matter under advisement.

The commission approved and signed a contract for services with Pawnee Mental Health on motion by Mike Cooper and seconded by Jim Marshall. Motion carried by unanimous vote.

The commission congratulated the Beloit Football Team on their 2nd place finish in the State Championship game.

The meeting was adjourned at 9:45 on motion by Jim Marshall and seconded by Mike Cooper. Motion carried by unanimous vote.

---

Tom Claussen, Chairman

---

ATTEST: Chris Treaster, Mitchell County Clerk