

October 12, 2020

The Mitchell County Commissioners met in formal session on Monday, October 12, 2020 at 8:30 a.m. with Chairman Jim Marshall and members Mike Cooper and Tom Claussen in attendance. Also attending were Jason Rabe, Beloit City Manager, Heather Hartman, Community Development Director, and Terry Bailey, KSVV Radio.

The meeting was called to order at 8:30 and the Pledge of Allegiance was recited.

The minutes of the October 5, 2020 meeting were approved as written on motion by Tom Claussen and seconded by Mike Cooper. Motion carried by unanimous vote.

Dale Housh, Public Works Director, informed the commission that he had spoken with Tom Hull, who lives just south of Asherville near the river bank that has erosion issues, and he said he would give some land to the County to move the road further from the river so they won't have to deal with Corp of Engineers regulations regarding the river. KDOT has been load testing bridges. We have 16 that will require load limit signs and there are more to be checked. Road striping on overlaid roads will begin soon. Mr. Housh reported that three of his crew had gone to Lincoln to view the boom truck for sale there and thought it was in good shape. It is larger and goes further than the truck they have, which is near the end of its life. The commission allowed Mr. Housh to purchase the truck at a cost of \$32,500 on motion by Mike Cooper and seconded by Tom Claussen. Motion carried by unanimous vote.

Emergency Management Director David Dohe reported to the commission that he had spoken to the State regarding the amount of money received from a grant he had recently applied for. After discussion with the State he did receive more funds.

Neighborhood Revitalization Applications were approved for the following:

Justin Gengler	\$37,655
Ackerman Supply	\$92,257
Ron Tice	\$89,392
Prairie Land Farms	\$54,393

on motion by Tom Claussen and seconded by Mike Cooper. Motion carried by unanimous vote.

Jeremy McGuire, Blue Cross/Blue Shield Representative, was on hand to give the updated rates and renewal for health insurance coverage. The rate increase was .65% and the commission renewed the policy as is on motion by Mike Cooper and seconded by Tom Claussen. Motion carried by unanimous vote.

The meeting was adjourned at 10:10 on motion by Tom Claussen and seconded by Mike Cooper. Motion carried by unanimous vote.

Jim Marshall, Chairman

ATTEST: Chris Treaster, Mitchell County Clerk