

**September 12, 2022**

The Mitchell County Commissioners met in formal session on Monday, September 12, 2022 with Chairman Mike Cooper and members Jim Marshall and Tom Claussen in attendance. Also in attendance was Terry Bailey, KVSV Radio.

The meeting was called to order by the Chairman and the Pledge of Allegiance was recited.

The minutes of the September 6, 2022 meeting were approved as written on motion by Jim Marshall and seconded by Tom Claussen. Motion carried by unanimous vote.

David Dohe, Emergency Management Director, discussed a Homeland Security Inventory Program that is available to the County at no cost. The commission agreed to accept the program. The flood-plain map meeting dates will be published soon and the maps will be approved sometime after that. Mr. Dohe is in the process of updating the Emergency Operations Plan for Mitchell County. He is working on a plan for helicopters with dip baskets to provide water for fires. There is an LEPC meeting next week and Mr. Dohe will be attending the KEMPKA Conference in Derby September 14-16.

Cortney Murrow, County Health Administrator, informed the commission that the city is starting the sidewalk project outside their building. There is additional money available from the Maternal and Child program and they will purchase a carpet cleaner, office chair, staff shirts and possibly incentive money.

Barb Wise and Kathy Webster, representing Pawnee Mental Health, asked the commission to approve a proclamation to make September "Recovery Month" in Mitchell County. The commission did so on motion by Jim Marshall and seconded by Tom Claussen. Motion carried by unanimous vote.

Community Development Director Emily Benedick reported to the commission that there is a seed-grant available for child-care facilities. She stated that she cannot be the entity applying for the grant so she requested that Mitchell County be the entity on the application. The commission approved her request.

The meeting was adjourned at 9:50 on motion by Jim Marshall and seconded by Tom Claussen. Motion carried by unanimous vote.

\_\_\_\_\_ Mike Cooper, Chairman

\_\_\_\_\_ ATTEST: Chris Treaster, Mitchell County Clerk