

August 26, 2019

The Mitchell County Commissioners met in formal session on Monday, August 26, 2019 at 8:30 a.m. in the Commissioner's Room of the Mitchell County Courthouse. Present were acting Chairman Jim Marshall and member Tom Claussen. Mike Cooper was absent. Also present was Heather Hartman, Community Development Director; and Terry Bailey, KSVV Radio.

The meeting was called to order at 8:30 and the Pledge of Allegiance was recited.

The minutes of the August 19, 2019 meeting were approved as written on motion by Tom Claussen and seconded by Jim Marshall. Motion carried by unanimous vote.

Dale Housh, Public Works Director, reported that the insurance company (KCAMP) would pay \$24,000 for the tractor damaged by water earlier this month. They will try using it to mow and see what happens. It has 7,615 hours on it. Ron Harris from Sunflower/AGCO had called and wanted to know if the county could do anything about the draw that is near that property which flooded buildings. Mr. Housh stated that he thought that was on private property and the NCRS would have to be contacted before they did anything to the channel. The bridge near the county well has been taken out. With the wet weather they are hoping to have it repaired soon but it may take some time. Mr. Housh is going to have APAC look at the road below the dam to see what the possibilities are for repair. It is severely deteriorating and nothing seems to be helping.

Eric Hamel, EMS Director, requested, and was granted, a 15-minute executive session for non-elected personnel which was granted on motion by Tom Claussen and seconded by Jim Marshall. Motion carried by unanimous vote. Session began at 8:55 and ended at 9:10 with no decisions made in executive session.

Cortney Murrow, County Health Administrator, along with Brenda Bandy, Gwen Whittit, Amber Martin, Hannah Reardon, Lisa Blad, Stephanie Simmons, Tracy Palen and Alice Thompson brought a proclamation for Mitchell County as a Breastfeeding Advocate County. Proclamation was approved on motion by Tom Claussen and seconded by Jim Marshall. Motion carried by unanimous vote.

The meeting was adjourned at 10:10 on motion by Tom Claussen and seconded by Jim Marshall. Motion carried by unanimous vote.

_____Mike Cooper, Chairman

ATTEST: _____ Chris Treaster, Mitchell County Clerk