

**June 27, 2022**

The Mitchell County Commissioners met in formal session on Monday, June 27, 2022 with Chairman Mike Cooper and members Tom Claussen and Jim Marshall (via Zoom) in attendance. Also in attendance was Terry Bailey, KVSV Radio.

The meeting was called to order by the Chairman and the Pledge of Allegiance was recited.

The minutes of the June 20, 2022 meeting were approved as written on motion by Tom Claussen and seconded by Jim Marshall. Motion carried by unanimous vote.

Neighborhood Revitalization Applications were approved for Brent & Kimberlee Budke in the amount of \$357,042 and for Robert & Stephanie Jones in the amount of \$45,500 on motion by Tom Claussen and seconded by Jim Marshall. Motion carried by unanimous vote.

A Cereal Malt Beverage License for consumption on premises was approved for Pizza Hut, Beloit, on motion by Tom Claussen and seconded by Jim Marshall. Motion carried by unanimous vote.

Stuart Porter, Schwab-Eaton Engineers, brought a pay application for Senger Construction on the Public Works building project. The request was for \$117,402.30. Mr. Porter reported that the footings have been poured for the building and the building materials should be here sometime in September.

Cortney Murrow, County Health Administrator, met with the commission to make a public announcement that the Health Department was no longer going to offer Home-Health services. There are other entities that provide the same services locally and Health Department clients will be given a list of those entities. The program will be ended on August 1, 2022 and the license will expire on September 30, 2022.

Sheriff Tony Perez, Deputy Sheriff Steve Martin, and EMS Director Eric Hamel met with the commission and requested a 20-minute executive session for non-elected personnel per KSA 75-4318 on motion by Tom Claussen and seconded by Jim Marshall. Motion carried by unanimous vote. Session began at 9:35 and ended at 9:55 with no decisions made in executive session.

The meeting was adjourned at 10:23 on motion by Tom Claussen and seconded by Jim Marshall. Motion carried by unanimous vote.

\_\_\_\_\_ Mike Cooper, Chairman

\_\_\_\_\_ ATTEST: Chris Treaster, Mitchell County Clerk