

April 10, 2023

The Mitchell County Commissioners met in formal session at 8:30 a.m. on Monday, April 10, 2023. Chairman Jim Marshall and member Tom Claussen were in attendance.

The meeting was called to order by the Chairman and the Pledge of Allegiance was recited.

The minutes of the April 3, 2023 meeting were approved as written on motion by Tom Claussen and seconded by Jim Marshall. Motion carried by unanimous vote.

Marty Hernandez, Public Works Director, and Stuart Porter from Schwab Eaton met with the commissioners to discuss dates for the Causeway Project. The field check is set to be completed June 26th with an office check being submitted in November and complete by January 2024. Final check is to be submitted June 2, 2024 and the ad date for the letting of bids is August 19, 2024. Bridge inspections are under way in the county. The commissioners said the NCK Highway Association meeting held at Acorn Ranch went well.

A Neighborhood Revitalization for Kevin & Jennifer Hewitt for a 28 'x 30' residential building for \$49,140 was approved on motion by Tom Claussen and seconded by Jim Marshall. Motion carried by unanimous vote.

April was declared Sexual Assault Awareness Month on motion by Tom Claussen and seconded by Jim Marshall. Motion carried by unanimous vote.

Mitchell County Sheriff Tony Perez and Maintenance Supervisor Brian Streit were present to open bids for water heaters at the Law Enforcement Center. Mason Refrigeration, Lincoln, presented a bid of \$28,994 and Watts & Sons Plumbing & Heating, Beloit, presented a bid of \$26,450. The bid from Watts & Sons for \$26,450 was accepted on motion by Jim Marshall and seconded by Tom Claussen. Motion carried by unanimous vote.

The Senior Housing Meeting has been changed to Tuesday at 9:00 a.m. at the First Bank Meeting Room. There is a Tourism Meeting on the 12th at 4:00 p.m. at the museum. The NCK Treasurer's and Register of Deeds Association will meet in Beloit on Friday the 14th.

The meeting was adjourned at 9:43 a.m. on motion by Tom Claussen and seconded by Jim Marshall. Motion carried by unanimous vote.

Jim Marshall, Chairman

ATTEST: Heather Weston, Mitchell County Clerk