

March 22, 2021

The Mitchell County Commissioners met in formal session on Monday, March 22, 2021 with Chairman Tom Claussen and members Mike Cooper and Jim Marshall in attendance. Also in attendance was Jason Rabe, Beloit City Manager, and Heather Hartman, Community Development Director.

The meeting was called to order by Chairman Claussen and the Pledge of Allegiance was recited.

The minutes of the March 15, 2021 meeting were approved as written on motion by Jim Marshall and seconded by Mike Cooper. Motion carried by unanimous vote.

CASA (Court Appointed Special Advocates) representatives Tony Johnson and Barbara McGrath met with the commission to request their approval making April Child Abuse Prevention Month. The commission approved the request and signed a proclamation to that effect on motion by Jim Marshall and seconded by Mike Cooper. Motion carried by unanimous vote.

Commissioner Claussen reported that he had attended a North Central Flint Hills Area Agency on Aging meeting.

Cortney Murrow, County Health Administrator, stated that she wanted to recognize Dr. Jerome Carrico, who passed away last week. It was believed that Dr. Carrico was instrumental in starting the Mitchell County Health Department. The mask recommendations were discussed. The commission will wait until their April 5th meeting to discuss this mandate. Vaccines were discussed. There are still no active COVID cases in the County.

David Dohe, Emergency Management Director, informed the commission that he will be attending a Wildfire Meeting and providing an ICS (Incident Command System) training meeting this week. The large fire at the Jamestown Wildlife Refuge was discussed.

Dunstan Waste Solutions request for a transfer station permit was discussed. Chairman Claussen was going to take Dunstan's application to the County Attorney and get his opinion on the matter. They will take the issue up at again at next week's meeting.

The meeting was adjourned at 10:10 on motion by Mike Cooper and seconded by Jim Marshall. Motion carried by unanimous vote.

Tom Claussen, Chairman

ATTEST: Chris Treaster, Mitchell Co Clerk