

## March 7, 2022

The Mitchell County Commissioners met in formal session on Monday, March 7, 2022 with Chairman Mike Cooper and members Jim Marshall and Tom Claussen in attendance. Also in attendance was Terry Bailey, KSVV Radio, and Emily Benedick, Community Development Director.

The meeting was called to order by the Chairman and the Pledge of Allegiance was recited.

The minutes of the February 28, 2022 meeting were approved as written on motion by Tom Claussen and seconded by Jim Marshall. Motion carried by unanimous vote.

Stuart Porter, Schwab-Eaton informed the commission that he had spoken to Harvey Feltzke at KCAMP regarding builder's risk insurance. Mr. Feltzke stated that there was 2.5 million in coverage in the KCAMP policy to cover any issues that might affect the contractor so no extra builder's risk insurance would be needed. The Health Department parking lot was discussed. Mr. Porter was going to try to figure a cost estimate for a solution to the problem.

Emily Benedick, Community Development Director, provided the commission with an overview of her recent activities.

Cortney Murrow, County Health Administrator, requested signatures on grant applications for the Health Department. The commission approved one grant application in the amount of \$89,714.51 on motion by Tom Claussen and seconded by Jim Marshall. Motion carried by unanimous vote. The Regional Preparedness Grant application was approved in the amount of \$48,610.00 on motion by Tom Claussen and seconded by Jim Marshall. Motion carried by unanimous vote. Mrs. Murrow stated that she wants to install an automatic door opener on the north side of the Health Department building for an amount of \$2,900. The commission approved the purchase on motion by Jim Marshall and seconded by Tom Claussen. Motion carried by unanimous vote.

Neighborhood Revitalization Applications were approved for Darren & Lori True in the amount of \$159,252.53; Dan Grittman and Rhonda Lindsay in the amount of \$304,260; Jim Walter in the amount of \$40,500; and Doug & Valerie Strathman in the amount of \$99,880 on motion by Jim Marshall and seconded by Tom Claussen. Motion carried by unanimous vote.

The meeting was adjourned at 10:00 on motion by Tom Claussen and seconded by Jim Marshall. Motion carried by unanimous vote.

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Mike Cooper, Chairman

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ATTEST: Chris Treaster, Mitchell County Clerk