

February 22, 2022

The Mitchell County Commissioners met in formal session on Tuesday, February 22, 2022 with Chairman Mike Cooper and members Jim Marshall and Tom Claussen in attendance. Also in attendance was Terry Bailey, KSVV Radio.

The meeting was called to order by the Chairman and the Pledge of Allegiance was recited.

The minutes of the February 14, 2022 meeting were approved as written on motion by Jim Marshall and seconded by Tom Claussen. Motion carried by unanimous vote.

Stuart Porter, Schwab-Eaton discussed Senger Construction's payments and that their insurance company wanted their payments to be sent to an escrow account. After discussion Tom Claussen made motion to send payments to Senger Construction to National Escrow, Inc. Motion was seconded by Jim Marshall and carried by unanimous vote. Builder's Risk insurance was also discussed. The parking lot at County Health was discussed and the commission was told by Mr. Porter that the slope of the parking lot is so steep it will not meet ADA accessibility. The commission will meet with Mr. Porter at the Health Department on March 3, 2022 at 2:00 p.m.

Sheriff Tony Perez presented Resolution 22-2 to increase the per diem amount for the Kansas Department of Corrections to \$94.00 per day. Resolution was approved on motion by Tom Claussen and seconded by Jim Marshall. Motion carried by unanimous vote.

EMS Director Eric Hamel was present to discuss the possibility of purchasing 800 MgHz Radios through the Sheriff's recent purchase of the same radios. They were waiting on the company to see if they could obtain the same price for EMS. Mr. Hamel requested, and was granted, a 10-minute executive session for land acquisition per KSA 75-4318 on motion by Tom Claussen and seconded by Jim Marshall. Motion carried by unanimous vote. County Clerk was asked to remain in session. Session began at 9:30 and ended at 9:40 with no decisions made in executive session.

The meeting was adjourned at 10:10 on motion by Tom Claussen and seconded by Jim Marshall. Motion carried by unanimous vote.

Mike Cooper, Chairman

ATTEST: Chris Treaster, Mitchell County Clerk