

February 16, 2021

The Mitchell County Commissioners met in formal session on Monday, February 16, 2021 with Chairman Tom Claussen and members Mike Cooper and Jim Marshall in attendance. Also in attendance was Heather Hartman, Community Development Director.

The meeting was called to order by Chairman Claussen and the Pledge of Allegiance was recited.

The minutes of the February 8, 2021 meeting were approved as written on motion by Jim Marshall and seconded by Mike Cooper. Motion carried by unanimous vote.

Tyler & Terri Dunstan, Dunstan Waste Solutions, met with the commission to request their signature on an application to allow their business to be designated as a transfer station. The commission stated that they would have to have the County Attorney review the permit prior to approval and signatures.

Eric Hamel, EMS Director, presented his regular monthly report. He also informed the commission that the purchase of the new cot was on hold as they did not receive a grant for the purchase.

Cortney Murrow, County Health Administrator, discussed the limitations to events and gatherings numbers from last week's meeting. Following discussion, the commission made motion to allow gatherings at 50% of fire code occupancy on motion by Mike Cooper and seconded by Jim Marshall. Motion carried by unanimous vote. Mrs. Murrow also discussed possible sites for vaccinations to be given in larger settings. It was decided to have this alternative site at the Methodist Church Community Room as they had generously offered their facility.

Emergency Management Director David Dohe reported that Mitchell County's electronic sign has arrived and is in Dickinson County. He will pick it up on Thursday and it will be located on the highway out by the Little Red Schoolhouse.

A Neighborhood Revitalization application was approved for Roy Scoggan in the amount of \$70,000 on motion by Mike Cooper and seconded by Jim Marshall. Motion carried by unanimous vote.

The meeting was adjourned at 10:15 on motion by Mike Cooper and seconded by Mike Jim Marshall. Motion carried by unanimous vote.

Tom Claussen, Chairman

ATTEST: Chris Treaster, Mitchell Co Clerk